



Sandy Valley Citizens Advisory Council

Minutes January 14, 2025

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Shane Byrd
John Fiato

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:35. Greg Neff, Randy Imhausen, Brian Kahre, Shane Byrd, and John Fiato were all present.

II. Public Comment

There was none

III. Approval of Minutes for November 12, 2024.

Moved by: Brian Kahre

Action: Approved

Vote: 5-0/Unanimous

IV. Approval of Agenda for January 14, 2025.

Moved by: Brian Kahre, holding item 2 of General Business

Action: Approved

Vote: 5-0/Unanimous

V. Informational Items

1. Welcome new CAC members. **Greg Neff welcomed new board members Shane Byrd and John Fato.**
2. Elect a new Chair and Vice Chair of the Sandy Valley CAC. (for possible action)

Moved by: Randy Imhausen to elect Brian Kahre as Chair

Action: Approved

Vote: 5-0/Unanimous

Moved by: Brian Kahre to elect John Fiato as Vice Chair

Action: Approved

Vote: 5-0/Unanimous

3. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of December and reminded everyone to protect their water lines and wells from freezing.**
4. Received a report from Metro; **Officer Isabel announced a narcotics search removed some people from our town.**
5. Receive a report from BLM Law Enforcement; **None**
6. Received a report from Sandy Valley School; **Brian announced it is Basketball season and Electra announced a drawing for the Senior Trip.**
7. Received a report from Parks and Recreation; **Shawna announced her January schedule has been posted and the parking lot is done.**
8. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, announced VEA wrote a check for the Senior Center, their CEO is active, and some hiccups with paying your bill at the Family Dollar have been addressed.**
9. Received a report from County Administration; **None - Brian apologized on Meggan Holzer's behalf.**

VI. Planning and Zoning
None

VII. General Business

1. Review and approve the 2025 meeting calendar. (for possible action)
Moved by: BRandy Imhausen as presented
Action: Approved
Vote: 5-0/Unanimous
2. Receive a report from Ben Kruski, BLM Fuels Program Manager, regarding the recent herbicide treatment in the Goodsprings area. (for discussion only) **Hold for next month**

VIII. Comments by the General Public; **Christine Brown announced Community Church sponsored Hawaiian Dinner. Gail Beckman announced the calendar for SVMDA. Lori Marker asked about a flood plan, Electra stated there had been discussion at a previous meeting.**

IX. Next Meeting Date: **February 11, 2025**

X. Adjournment; **the meeting was adjourned at 7:55pm.**